"I have a full time—and I mean full time—repair business."

Let's go back for a moment and look at the diagram Paul Ryan included at the bottom of his first page. He did so without much explanation of it. There is shown a rectangle labeled "THE SUN IS SHINING." This is perceived as a statement made about it: "THE SUN IS SHINING." The Lekton may be identified with a real, physical event. The direct relationship or link is a strictly true or false one, and so it is the kind of relationship with which science mostly chooses to deal.

However, the relationship between THE SUN and the Lekton is subject to distortion through the mental processes of the person making it. My camera may have been out of focus, or misdirected, or whatever. The relation between THE SUN and the statement "THE SUN IS SHINING" is secondness, but it also may be true or false when it happens, but it also retains the other two parts. Together they make a minimal triad.

Paul's diagram was mislabeled in one aspect, so please do not confuse it with the diagram. Consider it as Paul has drawn it, not as THE SUN has been labeled. The Lekton was made and is still contains in the statement "THE SUN IS SHINING," but it may exist physically even if I do not see it. The Lekton is not made by me, but it may be true or false in my head and in your head as well. The Lekton is so named because it represents a relationship between the event correctly. My camera may have been out of focus or have been focused but not to correctly perceive the event. In short, the Lekton is the "that which can be said".

Finally, let's loop way back into Paul Ryan's Part I and to the discussion of guerilla warfare. In general terms, it is much more "real" than trying to describe its old kind of events. See the text for more on this subject. One of them is statements by negation or by counterstatement. Start listening and looking for them.

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